STATE OF UTAH -- DIVISION OF WATER RIGHTS -- DATA PRINT OUT for 55-4132(A11718a) (WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 12/19/2016 Page 1 WATER RIGHT: 55-4132 APPLICATION/CLAIM NO.: A11718a CERT. NO.: 9964 CHANGES: a5235 Cert. 9964 (Issued:) NAME: Kenneth J. Cardon ADDR: 1220 East 1500 North Lehi UT 84043 INTEREST: 100% ______ ______ LAND OWNED BY APPLICANT? COUNTY TAX ID#: FILED: 06/06/1967|PRIORITY: 11/27/1974|PUB BEGAN: | PUB ENDED: INEWSPAPER: | SE ACTION: [Approved] | ActionDate:11/08/1967 | PROOF DUE: ProtestEnd: | PROTESTED: [No] | HEARNG HLD: EXTENSION: |CERT/WUC: 06/16/1987|LAP, ETC: |LAPS LETTER: |ELEC/PROOF:[]|ELEC/PROOF: | RECON REQ: |TYPE: [RUSH LETTR: | RENOVATE: PD BOOK: [55-2] | MAP: [*]|PUB DATE: Type of Right: Application to Appropriate Source of Info: Proposed Determination Status: Certificate ______ FLOW: 0.014 cfs SOURCE: Underground Water Well COUNTY: Utah COMMON DESCRIPTION: POINT OF DIVERSION -- UNDERGROUND: (1) S 31 ft E 257 ft from NW cor, Sec 10, T 5S, R 1E, SLBM DIAMETER OF WELL: 6 ins. DEPTH: 335 to ft. YEAR DRILLED: WELL LOG? No WELL ID#: 13193 ______ USES OF WATER RIGHT****** ELU -- Equivalent Livestock Unit (cow, horse, etc.) ******* EDU -- Equivalent Domestic Unit or 1 Family (The Beneficial Use Amount is the quantity of Use that this Water Right contributes to the Group Total.) ______ SUPPLEMENTAL GROUP NO. 404948. Water Rights Appurtenant to the following use(s): 55-4066(CERT), 4132(CERT) IRRIGATION: Beneficial Use Amt: UNEVALUATED acres Group Total: 0.87 PERIOD OF USE: 04/01 TO 10/31 STOCKWATER: Beneficial Use Amt: UNEVALUATED ELUS Group Total: 15.0000 PERIOD OF USE: 01/01 TO 12/31 #HHPLACE OF USE: *-----SOUTH WEST QUARTER-----* Section * NW | NE | SW | SE * NW | NE | SW | SE * Totals Sec 10 T 5S R 1E SLBM * 0.8700 ___ 0.8700 GROUP ACREAGE TOTAL: 0.8700 In addition to the water rights in this group, water was also supplied to the place of use described by this group by the following company(ies): Lehi Irrigation Company